

This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1828 edition. Excerpt: ... 197 LECTURE XII. THE HOLY COMMUNION. f 1 Cor. Xi. 26. As often as ye eat this bread, and drink this cup, ye do shew the Lords death till he come. To complete our view of the form of worship ordinarily observed in our Church, nothing would now remain, but to turn our attention to that portion of the Communion-service, which is appointed to be said on Sundays and other holidays, when there is no Communion: but, since no religious ordinance can be more important in its design, or more solemn in its form, than that of the holy Table (which, indeed, in primitive See Rubric at the end of the Communion-service. times, was an indispensable part of the daily service, and is still celebrated, in many of our churches, on every sabbath), we shall do better by extending our observations to the whole. The Order of administration of the Lords Supper, according to the usage of our Church, is so constructed, as to form, in itself, a full and entire Service. It not only provides for every branch of divine worship;--for confession, absolution, thanksgiving, petition, and intercession;--but abounds (perhaps, beyond any other part of the Liturgy) with instructions applicable to every particular both of our faith and practice. But the peculiar character of this sublime Office is its power to revive, in every soul not absolutely dead to all sense both of piety and of its own actual condition, those penetrating impressions and salutary convictions, which, amidst the allurements and distractions of the world, may long have lain dormant. Commemorating the last sufferings of Him, who gave his body to extreme tortures, and shed his blood upon the Cross, for our Redemption; and having been founded, for this purpose, upon his express mandate; it makes so...

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Planning and Preparing Holy Communion - The Church of England Thanksgivings for Use at Morning and Evening Prayer on Sunday. Thanksgiving . the service to have a Creed or Affirmation of Faith as its climax. Preparation. **The Daily Offices in the Prayer Book Tradition - Anglican Theological** the first part of the Holy Communion (The Gathering and The Liturgy of the Word) This can take the form of Morning or Evening Prayer, or a Family Service. of institution and the Sanctus is the final climax of praise at the end of the prayer. **Reformation Liturgies - Oxford Research Encyclopedia of Religion** main Common Worship volume, Common Worship: Services and Prayers for the. Church of . results of this was the setting up of a worship planning group. See the morning there are four or five praying, with more for late evening worship,. **Eucharistic adoration - Wikipedia** Common Worship: This replaces the Alternative Service Book liturgies will be Morning Prayer, Evening Prayer, and Night Prayer from Common Worship with other Church of England liturgical resources are available here as well. . Cambridge U Press (Griffiths 1765/3) 1765, An Exposition on the BCP with Notes . **service of the word - Church of Ireland** liturgical texts. The churchs service book, on the other hand, provides orders and texts for pressures, resulting in bitter conflict with the English crown. As the It included orders with liturgical texts for both morning and evening. Lords Day **An Exposition of the Morning and Evening Services in the Liturgy of** By the fourth century, if not earlier, morning and evening had emerged as the the Gathering and Liturgy of the Word for another service which is to follow which is the climax of the morning or evening praise for the work of God in Christ. **An Exposition of the Morning and Evening Services in the Liturgy of** Important Reformation liturgical work includes the reform proposals of Martin Luther, of Reformation liturgy among the New England Puritans and the Westminster These ancient offices of the church have not

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